

**ANNUAL EXAMINATION (SYLLABUS)**
**ACADEMIC SESSION : 2023 - 24**
**CLASS - IX**
**EXAMINATION STARTS FROM: 26 FEBRUARY ONWARDS**

S. NO	SUBJECT	SYLLABUS	WEIGHTAGE (80 MM)
1	ENGLISH	<p><b>BOOK 'BEEHIVE'</b>- PROSE- 1. The Fun They Had; 2. The Sound of Music; 3. The Little Girl; 4. A Truly Beautiful Mind; 5. The Snake and the Mirror; 6. My Childhood; 7.Reach for the Top; 8. Kathmandu; 9. If I were You</p> <p>POEMS- 1. The Road Not Taken; 2. Wind; 3. Rain on the Roof; 4. The Lake Isle of Innisfree; 5. A Legend of the Northland; 6. No Men are Foreign; 7. On Killing a Tree; 8. A Slumber Did My Spirit Seal</p> <p><b>BOOK 'MOMENTS'</b>- 1. The Lost Child; 2. The Adventures of Toto; 3. Iswaran the Storyteller; 4. In the Kingdom of Fools; 5. The Happy Prince; 6. The Last Leaf; 7. A House is not a Home; 8. The Beggar</p> <p><b>WRITING SKILLS</b>- Descriptive Paragaraph, Diary Entry &amp; Story Writing</p> <p><b>GENERAL GRAMMAR AND READING COMPREHENSION</b></p>	<p>READING</p> <p>COMPREHENSION- 20M</p> <p>GRAMMAR-10M</p> <p>WRITING SKILLS- 10M</p> <p>LITERATURE- 40M</p>
2	HINDI	<p>स्पर्श ( गद्य भाग ) : 1 एवरेस्ट : मेरी शिखर यात्रा , 2 तुम कब जाओगे , अतिथि , 3 वैज्ञानिक चेतना के वाहक : चंद्रशेखर वेंकट रामन , 4 शुकतारे के समान स्पर्श ( पद्य भाग ) : 1 दोहे ( रहीम ) 2 गीत - अगीत , 3 अग्निपथ 4 नए इलाके में , 5 खुशबू रचते हैं हाथ</p> <p>संचयन : 1 स्मृति 2 कल्लू कुम्हार की उनाकोटी , 3 मेरा छोटा - सा निजी पुस्तकालय</p> <p>व्याकरण : 1 अपठित गद्यांश 2 शब्द और पद , 3 अनुस्वार - अनुनासिक 4 उपसर्ग - प्रत्यय 5 स्वर संधि 6 विराम - चिह्न 7 अर्थ के आधार पर वाक्य भेद</p> <p>रचना कौशल : 1 अनुच्छेद , 2 पत्र ( अनौपचारिक ) , 3 चित्र - वर्णन , 4 संवाद लेखन</p>	<p>अपठित गद्यांश 10</p> <p>व्यावहारिक व्याकरण 16</p> <p>पाठ्यपुस्तक स्पर्श 26</p> <p>पूरक पुस्तक 6</p> <p>रचना कौशल 22</p>
3	SANSKRIT	<p>अपठितगद्यांशम्</p> <p>रचनात्मक-कार्यम् , पत्रलेखनम् , चित्रवर्णनम् / अनुच्छेदलेखनम्, संवादपूर्ति:/ कथापूर्ति:</p> <p>व्याकरणम्-- उच्चारणस्थानानि, सन्धिः, उपपदविभक्तयः, शब्दरूपाणि, धातुरूपाणि, प्रत्ययाः, अव्ययपदानि, संख्या (1-100)</p> <p>मणिका (भाग-1) पठित-अवबोधनम्</p> <p>अविवेकः परमादां पदम्, पाथेयम्, विजयतां स्वदेशः, विद्यया भान्ति सद्गुणाः, कर्मणा याति संसिद्धिम्, तत् त्वम् असि,तरवे नमोऽस्तु, न धर्मवृद्धेषु वयः समीक्ष्यते, कवयामि वयामि यामि</p>	<p>अपठित-गद्यांशम् 10</p> <p>रचनात्मक-कार्यम् 15</p> <p>व्याकरणम् 25</p> <p>पठित-अवबोधनम् 30</p>
4	FRENCH	<p>Leçon 1 La famille</p> <p>Leçon 2 Au Lycée</p> <p>Leçon 3 Une journée de Pauline</p> <p>Leçon 4 Les Saisons</p> <p>Leçon 5 Les Voyages</p> <p>Leçon 6 Les loisirs et les sports</p> <p>Leçon 7 L' argent de poche</p> <p>Leçon 8 Faire des achats</p>	<p>Section A 10</p> <p>Section B 20</p> <p>Section C 30</p> <p>Section D 20</p>

5	<b>MATHEMATICS</b>	CH-1 NUMBER SYSTEM CH-2 Polynomials CH-3 Co-Ordinate Geometry CH-4 Linear Equations In Two Variables CH-5 Euclid's Geometry CH-6 Lines & Angles CH-7 Triangles CH-8 Quadrilaterals CH-9 Circles CH-10 Heron's Formula CH-11 Surface Areas And Volumes CH-12 Statistics	10 15 4 5 1 5 8 6 7 4 9 6
6	<b>SCIENCE</b>	<b>PHYSICS</b> Ch-7: Motion Ch-8: Force and Laws of Motion Ch-9: Gravitation Ch-10: Work and Energy Ch-11: Sound <b>CHEMISTRY</b> Ch-1: Matter in Our Surroundings. Ch-2: Is Matter Around Us Pure Ch-3: Atoms and Molecules Ch-4: Structure of the Atom. <b>BIOLOGY</b> Ch-5: The Fundamental Unit of Life Ch-6: Tissues Ch-12: Improvement In Food Resources	<b>PHYSICS</b> 4 4 5 7 5 <b>CHEMISTRY</b> 5 5 7 8 <b>BIOLOGY</b> 8 10 12
7	<b>SOCIAL SCIENCE</b>	<b>HISTORY: SECTION 1- EVENTS AND PROCESSES:</b> UNIT 1: The French Revolution UNIT 2: Socialism in Europe and The Russian Revolution UNIT 3: Nazism and The Rise of Hitler <b>SECTION II - LIVELIHOODS, ECONOMIES AND SOCIETIES:</b> UNIT 5: Pastoralists In The Modern World <b>POLITICAL SCIENCE:</b> CH 1- What Is Democracy? Why Democracy? CH 2- Constitutional Design CH 3- Electoral Politics CH 4- Working Of Institutions CH 5- Democratic Rights <b>ECONOMICS:</b> CH 2-People as Resource CH 3-Poverty as A Challenge CH 4-Food Security in India Geography: <b>GEOGRAPHY:</b> CH 1 - India - Size and Location CH 2 - Physical Features of India CH 3 - Drainage CH 4 - Climate CH 5 - Natural Vegetation and Wildlife (Only Map Work) CH 6 - Population	HIS- 20 MARKS POL SCI - 20 MARKS ECONOMICS- 20 MARKS GEOGRAPHY - 20 MARKS

8	<b>COMPUTER APPLICATION (2 HRS)</b>	<b>THEORY:</b> CH-1 Computer System CH-2 Input Output Devices CH-3 Types of Softwares CH-4 Operating System CH-5 Working with an Operating System CH-6 Computer Networking CH-7 Cyber Safety CH-10 Microsoft Word –III CH-12 Microsoft Powerpoint - II CH-13 Microsoft Excel – I <b>PRACTICAL</b> CH-8 Microsoft Word I CH-9 Microsoft Word II CH-11 Microsoft Powerpoint I CH-14 Microsoft Excel II	6 6 6 6 6 6 6 2 2 4 10 5 15 20
9	<b>PAINTING</b>	<b>UNIT- I:</b> Fundamentals of Visual Arts (The Elements) <b>UNIT-II:</b> Methods and Materials of Painting: Understanding and appropriate use of: (i) Tools, (ii) Painting Materials - Poster Colours, Water Colours, Oil Pastels and Pencils <b>UNIT-III:</b> Story of Indian Art (i) Appreciation of Indian Art covering selected paintings, sculptures and architectural glimpses: a) Paintings : (i) Ulizard's Dance (Bhimbethaka) b) Sculptures (i) Yaksha – Yakshi at R.B.I. New Delhi (done by Ramkinker Vaij) C) Architecture (i) Sun Temple (Konark, Odisha) (ii) Indian Folk Art – Paintings (Floor decoration) Alpana, Rangoli and Mandana	MM 30 (THEORY)
10	<b>IT (2 HRS)</b>	<b>THEORY</b> <b>BOOK: "EMPLOYABILITY SKILL"</b> UNIT 2: Self- Management Skills UNIT 3: Information and Communication Technology Skills UNIT 4: Entrepreneurship Skills UNIT 5: Green Skills <b>BOOK: "DOMESTIC DATA ENTRY OPERATOR"</b> UNIT 1: Introduction to IT-ITes Industry UNIT 3: Digital Documentation UNIT 4: Electronic Spreadsheet UNIT 5: Digital Presentation <b>PRACTICAL</b> <b>BOOK: "DOMESTIC DATA ENTRY OPERATOR"</b> UNIT 3: Digital Documentation UNIT 4: Electronic Spreadsheet UNIT 5: Digital Presentation	<b>MM 50(THEORY)</b> 8 8 8 8  3 3 6 6  <b>MM 50 (PRACTICAL)</b>
11	<b>PHYSICAL ACTIVITY TRAINER (2 HRS)</b>	1- Physical activity and fitness and domains for early childhood development 2- Class management and mantras 3- Tournament structure 4- Hygiene 5- Nutrition and nutrients and balanced diet. 6- Safe acts and safety measures in playground 7- First aid concept	9 5 4 4 19 5 4