



CLASS - VIII

| S NO | SUBJECT | SYLLABUS | WEIGHTAGE (20 MM) |
|------|----------------|---|---|
| 1 | ENGLISH | READING : UNSEEN PASSAGE LITERATURE : POORVI A CONCRETE EXAMPLE (P), THE WIT THAT WON HEARTS(L) WRITING SKILLS : INFORMAL LETTER GRAMMAR :VERBS,TENSES ,SUBJECT VERB AGREEMENT, JUMBLED WORDS . | READING- 5, WRITING-4, GRAMMAR-4, LITERATURE-7 |
| 2 | HINDI | साहित्य (मल्हार) पाठ 1- (पद्य) स्वदेश पाठ 2-(गद्य) दो गोरिया व्याकरण (अमोली) पाठ 1- भाषा, लिपि और व्याकरण शब्द भंडार: पर्यायवाची शब्द: 1-15 विलोम शब्द: 1-16 अनेकार्थी शब्द: 1-10 वाक्यांश के लिए एक शब्द: 1-10 श्रुतिसमभिन्नार्थक शब्द: 1-8 अपठित गद्यांश | साहित्य- 7 व्याकरण- 8 अपठित गद्यांश- 5 |
| 3 | SANSKRIT | पाठ 1 संगच्छध्वं संवदध्वम् व्याकरणम् -- संख्या (51-60) धातुरुप- (विधिलिङ् लकार) गम्, भू, नी | 10 10 |
| 4 | FRENCH | LEÇON 1- PRÉPARONS UN GÂTEAU AU CHOCOLAT ! LEÇON 2 - FAISONS LES COURSES ! | 10 10 |
| 5 | MATHEMATICS | CHAPTER 1: A SQUARE AND A CUBE CHAPTER 2: POWER PLAY | 10 10 |
| 6 | SCIENCE | PHYSICS CHAPTER -4 ELECTRICITY - MAGNETIC & HEATING EFFECTS CHEMISTRY CHAPTER -7 PARTICULATE NATURE OF MATTER (TILL SUB-TOPIC 7.2.1 SOLID STATE- PAGE 103) BIOLOGY CHAPTER-2 :THE INVISIBLE LIVING WORLD: BEYOND OUR NAKED EYE (TILL PAGE PG 14. TOPIC- 2.2 WHAT ARE THE LEVELS OF ORGANISATION IN THE BODY OF A LIVING ORGANISM?) | 8 5 7 |
| 7 | SOCIAL SCIENCE | HISTORY CHAPTER-2 RESHAPING INDIA'S POLITICALMAP(UPTO PG. NO. 36) CIVICS CHAPTER- 5 UNIVERSAL FRANCHISE AND INDIA'S ELECTORAL SYSTEM (UPTO PG NO 131) GEOGRAPHY CHAPTER -1 NATURAL RESOURCES AND THEIR USE (TILL PG NO 10, TOPIC - DISTRIBUTION OF NATURAL RESOURCES AND IT'S IMPLICATIONS) | 7 6 7 |