

**AHLCON PUBLIC SCHOOL, MAYUR VIHAR, PHASE - I, DELHI****MID TERM EXAMINATION (SYLLABUS)****ACADEMIC SESSION : 2025 - 26****EXAM STARTS FROM:10/09/25****CLASS - XI**

S NO	SUBJECT	SYLLABUS	WEIGHTAGE (70/80 MM)
1	ENGLISH	READING SECTION - 1. COMPREHENSION PASSAGE 2. NOTE MAKING WITH SUMMARY WRITING GRAMMAR & CREATIVE WRITING SKILLS - 1. GENERAL GRAMMAR 2. POSTERS, ADVERTISEMENTS, SPEECH & DEBATE LITERATURE- 1. THE PORTRAIT OF A LADY 2. WE'RE NOT AFRAID TO DIE...IF WE CAN ALL BE TOGETHER 3. DISCOVERING TUT: THE SAGA CONTINUES 4. A PHOTOGRAPH 5. THE LABURNUM TOP 6. THE VOICE OF THE RAIN 7. THE SUMMER OF THE BEAUTIFUL WHITE HORSE 8. THE ADDRESS 9. MOTHER'S DAY	READING SECTION-26 GRAMMAR & WRITING SKILLS-23 LITERATURE -31
2	MATHEMATICS	1.SETS 2.RELATION &FUNCTION 3.TRIGONOMETRY 4.COMPLEX NUMBERS 5.LINEAR INEQUALITY 6.PERMUTATION & COMBINATION 7.BINOMIAL THEOREM 8.SEQUENCES & SERIES	9 10 12 10 9 12 8 10
3	PHYSICS	CH-1: UNITS AND DIMENSION. CH-2: MOTION IN STRAIGHT LINE CH-3: MOTION IN PLANE CH-4: LAWS OF MOTION CH-5: WORK, ENERGY AND POWER CH-6: SYSTEM OF PARTICLES AND ROTATIONAL MOTION	5 6 13 17 15 14
4	CHEMISTRY	UNIT 1 SOME BASIC CONCEPTS OF CHEMISTRY UNIT 2 STRUCTURE OF ATOM UNIT 3 CLASSIFICATION OF ELEMENTS AND PERIODICITY IN PROPERTIES UNIT 4 CHEMICAL BONDING AND MOLECULAR STRUCTURE	10 18 17 25
5	BUSINESS STUDIES	1. BUSINESS, TRADE AND COMMERCE 2. FORMS OF BUSINESS ORGANISATIONS (INCLUDING FORMATION OF A COMPANY) 3. PRIVATE, PUBLIC AND GLOBAL ENTERPRISES 4. BUSINESS SERVICES 5. EMERGING MODES OF BUSINESS	15 20 20 15 10
6	ACCOUNTANCY	1. INTRODUCTION TO ACCOUNTING 2. BASIC ACCOUNTING TERMS 3. THEORY BASE OF ACCOUNTING, ACCOUNTING STANDARDS AND IND-AS 4. BASES OF ACCOUNTING 5. ACCOUNTING EQUATION 6. ACCOUNTING PROCEDURES-RULES OF DEBIT AND CREDIT 7. ORIGIN OF TRANSACTIONS_ SOURCE DOCUMENTS (THEORY) 8. JOURNAL 9. LEDGER 10. CASH BOOK	10 8 12 5 5 5 5 10 10 10
7	HISTORY	THEME 1: WRITING AND CITY LIFE THEME 2: AN EMPIRE ACROSS THREE CONTINENTS THEME 3: NOMADIC EMPIRES THEME 4: THE THREE ORDERS	15 25 20 20

8	POLITICAL SCIENCE	POLITICAL THEORY CH1-POLITICAL THEORY –AN INTRODUCTION 2 CH2-FREEDOM 12 CH3-EQUALITY 6 CH4-SOCIAL JUSTICE 10 INDIAN CONSTITUTION AT WORK CH1-CONSTITUTION WHY AND HOW? 8 CH2-RIGHTS IN THE INDIAN CONSTITUTION 6 CH3-ELECTION AND REPRESENTATION 8 CH4-EXECUTIVE 14 CH5-LEGISLATURE 14	
9	SOCIOLOGY	BOOK 1 : INTRODUCING SOCIOLOGY CHAPTER 1 : SOCIOLOGY AND SOCIETY 20 CHAPTER 2 : TERMS, CONCEPTS AND THEIR USE IN SOCIOLOGY 20 CHAPTER 3 : UNDERSTANDING SOCIAL INSTITUTIONS 20 CHAPTER 4 : CULTURE AND SOCIALISATION 20	
10	ECONOMICS	STATISTICS FOR ECONOMICS UNIT-1 10 CH-1: ECONOMICS:AN INTRODUCTION CH-2: MEANING, SCOPE AND IMPORTANCE UNIT-2 15 CH-4: ORGANISATION OF DATA CH-5:TABULAR PRESENTATION CH-6: DIAGRAMMATIC PRESENTATION UNIT-3 15 CH-8: MEASURES OF CENTRAL TENDENCY- ARITHMETIC MEAN CH-9: MEASURES OF CENTRAL TENDENCY- MEDIAN AND MODE INTRODUCTORY MICRO ECONOMICS UNIT -4 10 CH-1: INTRODUCTION UNIT-5 22 CH-2: CONSUMER EQUILIBRIUM CH-3: DEMAND CH-4: ELASTICITY OF SUPPLY UNIT-6 8 CH-5: PRODUCTION FUNCTION	
11	BIOLOGY	UNIT I- CHAP1 THE LIVING WORLD 5 UNIT III- CHAP 8 -CELL -THE UNIT OF LIFE 15 CHAP10 -CELL CYCLE AND CELL DIVISION UNIT V HUMAN PHYSIOLOGY CHAP 14 BREATHING AND EXCHANGE OF GASES 7 CHAP 15 BODY FLUIDS AND CIRCULATION 9 CHAP 16 EXCRETORY PRODUCTS AND ELIMINATION 9 CHAP 17 LOCOMOTION AND MOVEMENT 8 CHAP 18 NEURAL CONTROL AND COORDINATION 8 CHAP 19 CHEMICAL COORDINATION AND INTEGRATION 9	
12	PHYSICAL EDUCATION	UNIT-I CHANGING TRENDS & CAREER IN PHYSICAL EDUCATION 14 UNIT-II OLYMPIC VALUE EDUCATION 14 UNIT-III YOGA 14 UNIT-IV PHYSICAL EDUCATION & SPORTS FOR CWSN 14 UNIT-V PHYSICAL FITNESS, HEALTH & WELLNESS 14	
13	COMPUTER SCIENCE	1. GETTING STARTED WITH PYTHON 2 2. PYTHON FUNDAMENTALS 5 3. DATA HANDLING 15 4. FLOW OF CONTROL 28 5. COMPUTER SYSTEM OVERVIEW 4 6. BOOLEAN LOGIC 6 7. DATA REPRESENTATION 10	
14	PSYCHOLOGY	CHAPTER 1 WHAT IS PSYCHOLOGY? 12 CHAPTER 2 METHODS OF ENQUIRY IN PSYCHOLOGY 15 CHAPTER 3 HUMAN DEVELOPMENT 15 CHAPTER 4 SENSORY, ATTENNTIONAL AND PERCEPTUAL PROCESSES 15 CHAPTER 5 LEARNING (TILL OPERANT CONDITIONING) 13	